

**John Navone** was born in Seattle and has dual citizenship in the United States and Italy. He studied at the universities of Seattle, Gonzaga and Toronto and entered the Society of Jesus in 1949 being ordained in 1962. From 1963 until 2009 he resided in Rome, where he received his doctorate in theology from the Pontifical Gregorian University in 1966. His doctoral dissertation, "History and Faith in the Thought of Dr Alan Richardson" was published in 1966 by the SCM Press, London, marking the first time a Catholic doctoral dissertation was published by this Protestant press. He began teaching biblical theology at the Gregorian University in 1967, spending his career in that department, and also taught courses in theology of history, narrative theology, and the theology and spirituality of beauty. Of his twenty-seven books, five have been associated with the development of narrative theology and the work of Bernard Lonergan, his teacher and eventual colleague at the Pontifical Gregorian University. He was in Rome for the final years of Vatican II and was acquainted with many of the participants, including the observers from the Church of England. A long standing friend of this journal he has contributed to it on a number of occasions beginning in 1973.

**John Pritchard** became Bishop of Oxford in 2007. Prior to that he had been a vicar in Taunton, Warden of a theological college in Durham, Archdeacon of Canterbury and Bishop of Jarrow. He has been lead bishop on education for the Church of England since 2010. He has written many books on Christian faith and practice and is the proud grandfather of four delightful grandchildren.

**Trevor Parkhill** has recently retired as Keeper of History, Ulster Museum. He had previously been Assistant Keeper, PRONI, where the diaries of Emma Duffin are held. They will form the basis of a publication later in 2014 by Four Courts Press, Dublin, *The First World War Diaries of Emma Duffin, Belfast Voluntary Aid Detachment Nurse*. It will signify among much else the role of Irish women in the First World War and the extent to which volunteers (four female members of this Non-Subscribing family volunteered as VAD members and the two brothers served as army officers) contributed to the allied war effort.

**Frank Walker** is a retired Unitarian minister who most recently served as minister of Cambridge and Bury St Edmonds from 1976 to 1999.

**Kamran Mofid** is Founder of the Globalisation for the Common Good Initiative (founded at an international conference in Oxford in 2002: [www.gcgi.info](http://www.gcgi.info)) He received his BA and MA in economics from the University of Windsor, Canada in 1980 and 1982 respectively. In 1986 he was awarded his doctorate in economics from the University of Birmingham, UK. In 2001 he received a Certificate in Education in Pastoral Studies at Plater College, Oxford. His work is highly interdisciplinary, drawing on Economics, Business, Politics, International Relations, Theology, Culture, Ecology, Ethics and Spirituality and his writings have appeared in leading scholarly journals, popular magazines and newspapers. *His books include Development Planning in Iran: From Monarchy to Islamic Republic, The Economic Consequences of the Gulf war, Globalisation for the Common Good, Business Ethics, Corporate Social Responsibility and Globalisation for the Common Good., Promoting the Common Good* (with Rev Dr Marcus Braybrooke, 2005), and *A non-Violent Path to Conflict Resolution and Peace Building* (Co-authored, 2008).

**Graham Murphy** was a Unitarian minister for twenty years and, up until his retirement, a leader of worship for congregations in Merseyside whilst his profession was that of a full-time gardener.

**David A. Williams** is Emeritus Perren Professor of Astronomy at University College London, and a former President of the Royal Astronomical Society.

**Alan P. F. Sell**, of the University of Wales Trinity Saint David and the University of Chester, is a philosopher-theologian and ecumenist. Widely published at home and abroad, his latest book is *The Theological Education of the Ministry: Soundings in the British Reformed and Dissenting Traditions* (2013).

**Andrew Clark** is a social scientist who worked abroad in India, Nigeria, Ethiopia, Bangladesh and with the Buddhists for the last two years of the Vietnam War. His thesis was on the implementation of the Gandhian Sarvodaya Movement in S. India. He served as the General Secretary of Quaker Peace & Service (1982-99), and of the International Association for Religious Freedom (2000-05). He was the Chairman of Anti-Slavery International (2006-11). He is retired and lives in a three generation family in a wood in the Chiltern Hills. He would like to improve at Chinese chess.

**Lena Cockroft** is Non-Subscribing Presbyterian minister to the congregations of Glenarm, Cairncastle and Ballymoney, co. Antrim, Northern Ireland and a former Moderator of the Non-Subscribing Presbyterian Church of Ireland.

**Peter B. Godfrey** is a retired Unitarian minister and Editor Emeritus of *Faith and Freedom*. He was one of the founders, and is a former secretary and chair of the Send a Child to Hucklow Fund.

**Sue Norton** is a lecturer of English in The Dublin Institute of Technology. She is also an essayist on topics of general interest including parenting, education, family, spirituality, and literature. Her work has appeared in *Commonweal*, *The Reader*, *Times Higher Education*, and other long standing publications including *Faith and Freedom*. She is American and has lived in Ireland for many years. Her webpage can be visited at <https://dit.academia.edu/SueNorton>.